

Loan Number: 10251239

STATE OF ALABAMA
JEFFERSON COUNTY

1338

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Michael B. Vaughn, Sr. and wife, Connie R. Vaughn
did heretofore execute a mortgage to Liberty Mortgage Corporation

which said mortgage is recorded in Real Volume 174 Page 239, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Real Volume 174 Page 245 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 9th day of July, 19 90.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jack R. Crigger
Its Attorney-in-Fact for the FDIC
Managing Agent for Resolution Trust Corporation

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county,

In said State, hereby certify that Jack R. Crigger, whose name as

Attorney-in-Fact for the FDIC
Managing Agent for Resolution Trust Corporation of the CITY FEDERAL SAVINGS AND LOAN ASSO-
CIATION, is signed to the foregoing release; and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the release, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 9th day of July, 19 90.

Notary Public

This instrument was prepared by Michelle Salvadori of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.