

CORPORATION ASSIGNMENT OF MORTGAGE

1383

FOR VALUE RECEIVED, the undersigned, Altus Construction Finance, Inc., a corporation, does hereby grant, bargain, sell, convey, assign, and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated June 29, 1990 executed by Denman Construction Co., Inc. and recorded as instrument No. n/a on n/a in book 301 page 751, of Official Records in the office of the Judge of Probate of Shelby County, Alabama (State) describing land therein as:

See Attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Construction Finance, Inc. its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Construction Finance, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen.

ALTUS CONSTRUCTION FINANCE, INC.

BY: [Signature]
ITS: Assistant Vice President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen whose name as Assistant Vice President of Altus Construction Finance, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 29th day of June, 19 90.

[Signature]
Notary Public (Seal)

My commission expires 9-29-92

This instrument was prepared by:
Altus Construction Finance, Inc.
Irene Brecht
2113 Old Rocky Ridge Road
Birmingham, AL. 35216
205 985-9970

BOOK 301 PAGE 755

EXHIBIT A

Property situated in the Southwest $\frac{1}{4}$ of Section 28, Township 20 South, Range 2 East, Shelby County, Alabama and described as follows; The East 60 feet of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, extending north along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, from the southeast corner thereof, a distance of 216.16 feet to the south boundary of a gravel public road; Also a part of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, described as follows; Begin at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, thence in a southerly direction along the east line thereof, a distance of 875.0 feet; thence right 89 degrees, 40 minutes, 25 seconds in a westerly direction, a distance of 482.43 feet; thence right 90 degrees, 19 minutes, 35 seconds in a northerly direction, a distance of 875.0 feet to the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence right 89 degrees, 40 minutes, 25 seconds in an easterly direction along said north line a distance of 482.43 feet to the Point of Beginning. Tract contains 10 acres more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 23 PM 1:58

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Int. Tax	\$	5.00
3. L. Tax	\$	3.00
4. L. Tax	\$	
5. L. Tax	\$	1.00
6. L. Tax	\$	
Total	\$	9.00

BOOK 301 PAGE 756