

The Mortgage, Dated August 29, 1988 executed by
April 2, 1988
John G. Blackwell and wife, Tommie B. Blackwell

to Merchants & Planters Bank, P. O. Box 240, Montevallo, Al. 35115, a corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 405 of Mortgages, on page 586 and 587 175 and 176

is paid and is hereby discharged.

WITNESS my hand and seal this 19th day of July 1990

Signed, Sealed and Delivered in presence of

Attest:

J. P. Kelly
Executive Vice President

Merchants & Planters Bank (L.S.)
Agnes M. Niven
Vice President

CORPORATE ACKNOWLEDGMENT

State of Alabama
County of Shelby ss.

On this 19th day of July 1990 before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the
Exec. Vice President and Vice President of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
Instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 23 AM 10:56

(Seal)

Sandra C. Pearson

Notary Public State at Large
County State

My Commission Expires

1	Doc Fee	\$	
		\$	
		\$	2.50
		\$	4.00
		\$	1.00
Total		\$	7.50

MERCHANTS & PLANTERS BANK
P. O. BOX 240
MONTEVALLO, ALABAMA 35115

Discharge of Mortgage
SHORT FORM

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19__ at ___ o'clock ___ M., and

Recorded in Liber _____ of

on page _____

Register.