

PARTIAL RELEASE OF MORTGAGE

1368

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 201 on Page 877, in the name of Howard Green and Robbie T. Green, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

Lot #10, according to the survey of Country Hills Subdivision, Phase One, as recorded in Map Book 11, Page 41, in the Probate Office of Shelby County, Alabama. Being situated in Shelby County, Alabama

BOOK 301 PAGE 722

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Joe L. Ball, its Exec. Vice President and attested and its corporate seal affixed, this 13th day of July, 19 90

ATTEST:

CENTRAL STATE BANK

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

90 JUL 23 PM 12:32

BY Joe Ball  
ITS Executive Vice President

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joe L. Ball whose name as Exec. Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of July, 1990.

Anthony Mason

Carol Gorman  
Notary Public  
My Commission Expires