

1248

_____, of record in Mortgage Book _____ 294
Page 299 & 300 in the Office of the Judge of Probate of
Shelby County, Alabama, and the undersigned does
further hereby release, remise, and quitclaim all its right,
title and interest acquired under and by virtue of said
mortgage.

STATE OF ALA. Supreme Court
I CERTIFY THAT
THE FOLLOWING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL FILED IN THE
OFFICE OF THE CLERK OF THE SUPREME COURT
AT THE CITY OF MONTGOMERY, ALABAMA
THIS 10th DAY OF MAY, 1961
CLERK OF THE SUPREME COURT

FIRST AMERICAN BANK OF PELHAM
BY: Ronald W. Curkin
RONALD W. CURKIN
ITS: EXECUTIVE VICE PRESIDENT

90 JUL 20 AM 11: 11

Given under my hand and official seal this 11th day
of July 1990.

NOTARY PUBLIC

MY COUNSELOR: _____

2.50
3.00
1.00