

Know All Men By These Presents, That, the undersigned F.N.B. of Columbiana-Inverness

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Donald W. Shirley and wife, Nancy  
Lynette Shirley

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in  
\_\_\_\_\_ Book No. 293, Page No. 432, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby  
release and satisfy said mortgage.

BOOK 301 PAGE 374

In Witness Whereof, the undersigned, F.N.B. of Columbiana-Inverness Branch

has caused these presents to be executed this 18th day of July, 1990

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
20 JUL 20 AM 10:02

2.50  
3.00  
1.40  
6.50

F.N.B. of Columbiana-Inverness

Sue Runions-Branch Manager & Asst. Cashier

STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
Sue Runions whose name as Branch Mgr. & Asst. Cashier of

F.N.B. of Columbiana-Inverness Br. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of July, 19 90

Quint D. Drake

\_\_\_\_\_  
Notary Public

MY COMMISSION EXPIRES MARCH 24, 1999