

Lot 2413 Riverchase Country Club

FULL RELEASE OF LIEN

1171

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of November 17, 1989, executed by Falcon Properties, Inc., and recorded in Real Book, Book 270, Page 614, in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, Its Senior Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 5th day of July, 1990.

AMSOUTH MORTGAGE COMPANY, INC.

BY: G. E. Giattina
ITS: SENIOR VICE PRESIDENT CK

ATTEST:

Lara Dodson
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Sr. Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 5th day of July, 1990.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

This instrument prepared by: 90 JUL 19 AM 10:39

Martha Brooks
AmSouth Mortgage Company, Inc.

Martha Brooks
Notary Public

MCE: 7.20.90

After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

2.50
3.00
1.00
6.50

COASTLINE
BOOK 675 (6/84)