ALABAMA REAL ESTATE MORTGAGE

1148

Amount Ringaged & 29764.41

	Amount Financed &
The State of Alabama, Shelby County, Know All Men By These Barbara D. Callan and husband, Billy Callan	Presents: That whereas,
their promissory note of even date, in the Amount Financed stated above, payable Mortgagee, evidencing a loan made to Mortgagors by Mortgagee. Said Note is payable thereof, payment may be made in advance in any amount at any time and default in holder of the Note and without notice or demand, render the entire unpaid balance refund or credit of interest.	to the order of Norwest Financial Alabama. Inc. in monthly instalments and according to the terms appropriate paying any instalment shall, at the option of the
NOW, THEREFORE, in consideration of said loan and to further secure the payr to Mortgagee by Mortgagors at any time before the entire indebtedness secured her of any unpaid balance of the Note above described, or renewal thereof, the Mortgagee the following described real estate lying and being situated inSt	eby shall be paid in full, evidencing a refinancing gors hereby grant, bargain, sell and convey to the
Commence at the SW corner of the NW% of the SW% of Se 19, Range 2 East, thence North 00°01'00" West a distant to the point of beginning; thence North 00°01'00" West a distance of 1283. a distance of 90.0 feet; thence South 88°19'00" East feet; thence South 1°29'00" East a distance of 147.69 89°19'00" West a distance of 1299.95 feet; thence South 10.0 feet; thence South 86°04'00" West a distance of the point of beginning. Less and except and part in p	nce of 400.84 feet t a distance of 200.42 O1 feet, thence North a distance of 1301.98 feet; thence North th a distance of 1286.79 feet to
the point of beginning. Less and except and part in p	3 40
	i
Swarranted free from all incumbrances and against any adverse claims.	784
TO HAVE AND TO HOLD the aforegranted premises, together with the improvem the said Mortgagee, its successors and assigns forever.	• • • • • • • • • • • • • • • • • • • •
UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or and all of them, and each and every instalment thereof when due, then this conveyance fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant assigns, agent or attorneys are hereby authorized and empowered to sell the said proof the Court House door in the County in which the said property is located, first has by publication in any newspaper published in the County in which said property is located and out of the proceeds of said sale the Mortgagee shall retain enough to pay said N if any, pay over the Mortgagors. The Mortgagee or its assigns are authorized to bid for	herein is breached, then Mortgagee, its successors, perty hereby conveyed at auction for cash, in front ving given notice thereof for four successive weeks ted, and execute proper conveyance to the purchaser, ote or Notes and interest thereon, and the balance, said property and become the purchaser at said sale.
Mortgagors further specially waive all exemptions which Mortgagors now or herealaws of this or any other State. Mortgagors agree to sell or transfer the aforegrante written consent and any such sale or transfer without Mortgagee's prior written conse Whenever the context so requires plural words shall be construed in the singular.	d premises, or any part, without Mortgagee's prior ent shall constitute a default under the terms hereof.
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and af	
Williams Cold De State OF ALA, Shelling Billy	(L.S.) SIGN HERE (L.S.) SIGN HERE ed, both husband and wife must sign)
STATE OF ALABAMA 90 JUL 19 AM 8: 53	
Shelby COUNTY	
I, the undersigned authority, in and for eaid County in said State, hereby certi- Barbara D. Callan and husband, Billy Call	fy that
whose name is signed to the foregoing conveyance, and who is known to me, acknowledge the contents of the conveyance, the year executed the same voluntarily on the	wledged before me on this day that, being informed
42	July 1990
-: 10 · Co	Notary Public.
This instrument was prepared by: Marie Kilpatrick	Comission // 18/92
2834 Crestwood Boulevard irondale, Alabama 35210	

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