John Marbury (205) 933-5338 1101

1125 22nd Street South, #1 Birmingham, Alabama 35205

## ASSIGNMENT OF REAL ESTATE MORTGAGE

	hereby sells, assigns, transfers and sets over unto that
	certain mortgage dated the 12th day of July , 1990 ,
	executed by FREDERICK J. DECHOW and wife, JOAN DECHOW which said mortgage is recorded in the office of the Judge of
	Probate of Shelby County, State of Alabama in Real
	Volume 30 , Page 02 , et. seq.
	Legal Description: Lot 9, according to the Survey of Valdawood, as recorded
97	in Map Book 8, page 6, in the Probate Office of Shelby County, Alabama.
<u>.</u>	IN WITNESS WHEREOF, John C. Marbury, as President of
55	Marbury Mortgage, Inc. causes these presents to be executed this
JUL PAGE	12th day of July 1 1990.
$\supset$	SINTE OF ALA SHELBY CO.  STATE OF ALA SHELBY CO.  TO CERTIFY THIS HITT  OF ALA SHELBY CO.  AND THIS OF ALA SHELBY CO.  STATE OF ALA SHELBY CO.  AND THIS OF ALA SHELBY CO.  AND THE ALA SHELBY CO.  AND THIS OF ALA SHELBY CO.  AND THE ALA SHELBY CO.
_	SIME OF ALCOVERY THIS
BUCK	2.50 Harbury Hortgage, Inc.
=	2.00 /// 1/V
	90 JUL 18 MII: 04 3.00 John C. Marbury
	SO Its President
	The same of the sa

State of Alabama Jefferson County:

I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc. is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that , being informed of the contents of the foregoing conveyance, ... he, as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand this the 12th day of July

My Commission Expires 8/27/92

Frepared by: DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120 Birmingham, Alabama 35209