

This instrument was prepared
by Brian C. Key, an employee of
First Federal of Alabama, F.S.B.

RETURN TO:
First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

1047

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by STEVEN E. CHAMBERS, AN UNMARRIED MAN recorded in Real Volume 126, at page 43 And Re-Recorded in Volume 175 at Page 906, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 13TH day of JULY, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 18 AM 10:44

CLERK OF PROBATE

2.50
4.00
1.00
7.50

FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

By:

Carmen A Sparks

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13TH day of JULY, 1990.

Lonnie L. Love

Notary Public My Commission Expires June 10, 1993.

1st General Services

Account No. CHAMBERS 05-09-01320-4 / BCK

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