

CORRECTIVE DEED

SEND TAX NOTICE TO:
Zelia M. Baugh

This instrument was prepared by

TITLE NOT EXAMINED

(Name) Lamar Ham

1138

(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF Jefferson

That in consideration of One Hundred Thousand and 00/100----- DOLLARS.

to the undersigned grantor, Wyatt Construction Co., Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Zelia M. Baugh, an undivided one-half interest in and to
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for legal description.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

This deed is given to correct the legal description of the property conveyed in that certain deed recorded in Book 295, page 187 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

Vice President, who is

this the 18th day of July 1990

Wyatt Construction Co., Inc.

ATTEST:

By

Randal L. Wyatt

Vice - President

Secretary

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Randal L. Wyatt

whose name as Vice President of Wyatt Construction Co., Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of July, 19 90

Suzanne L. Jessillan
Notary Public

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EXHIBIT "A"

PARCEL I:

Thirty acres off the west side of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West, less and except the following described parcels:

(a) 5 acres in the SE corner owned by M. G. Roy described as follows:

BEGIN at the SW corner of Buck Creek Cotton Mills land in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West, running North 646 feet; thence Southwest 300 feet; thence South 625 feet along the East side of Buck Creek; thence East 340 feet to the point of beginning; and

(b) 6 acres in the NE corner, including Blue Springs and a slough connecting it with Buck Creek described as follows: BEGIN at the NW corner of the E $\frac{1}{2}$ of E $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11, Township 21, Range 3 West; thence West 340 feet to a point on the West bank of Blue Springs; thence 65 degrees to the left, including a 20 feet from the West or left bank of Blue Springs, 339 feet; thence 48 degrees to left, including 20 feet from bank of Blue Springs and the slough connecting it with Buck Creek, 400 feet to a point on the South bank or right bank of Buck Creek; thence Southeast along said bank 300 feet to intersection with West boundary line of the E $\frac{1}{2}$ of E $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 11; thence North to the point of beginning.

PARCEL II:

The NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 21 South, Range 3 West.

PARCEL III:

A parcel of land situated in the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, being more particularly described as follows:

Begin at the Southeast corner of the N $\frac{1}{2}$ of the W $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2 in said Township and Range, thence 42 degrees 42 minutes left of north for 397.5 feet, thence down and including the meanderings of Buck Creek to the center thereof to the point of intersection with the south boundary line of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section; thence turn left and run West along said South boundary line to the point of intersection with the West boundary line of said Section; thence turn left and run South along said West boundary line of said Section for 330 feet to the point of intersection with the South boundary line of the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section; thence turn left and run East along said South boundary line to the point of beginning.

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, less and except the following described parcels:

(a) the S $\frac{1}{2}$ of the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of said quarter-quarter section, and

(b) begin 833 feet South of the NE corner of the W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 2; thence 34 degrees 40 minutes right of South paralleling the West bank of Blue Spring and including a strip of land 20 feet therefrom, 530 feet; thence 9 degrees 15 minutes to the left 63 feet to the South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 2; thence East 340 feet, more or less, to the East boundary line of said W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2; thence North 487 feet to the point of beginning; containing 2.2 acres.

PARCEL IV

All that part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, Township 21 South, Range 3 West lying west of the westerly R/W line of the Plantation Pipe Line R/W, except that part located in Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Judge of Probate of Shelby County, Alabama; ALSO part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 21 South, Range 3 West, lying west of the westerly R/W line of the Plantation Pipe Line R/W, and extending in a southerly direction until total above described lands contain fifty (50) acres, southerly line to be agreed upon by purchaser and seller, and exact location to be determined by survey, less and except the following parcels designated Parcels A, B, and C, and described as follows:

PARCEL A

A parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 3, Township 21 South, Range 3 West, more particularly described as follows: Begin at the NW corner of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, thence in a southerly direction along the westerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 234.63 feet; thence 16°30'28" left, in a southeasterly direction, a distance of 549.60 feet; thence 23°37'46" left, in a southeasterly direction, a distance of 87.32 feet; thence 23°59' right in a southeasterly direction, a distance of 154.45 feet; thence 5°57'46" right, in a southeasterly direction a distance of 183.00 feet; thence 32°53' left, in a southeasterly direction, a distance of 70.00 feet; thence 13°12'35" left, in a southeasterly direction, a distance of 106.47 feet; thence 31°47'08" left, in a southeasterly direction, a distance of 238.93 feet to the intersection with the southwesterly R/W line of a Southern Natural Gas Co. Right-of-Way; thence 108°26'17" left, in a northwesterly direction along said R/W line, a distance of 1325.35 feet; thence 89°38'46" left, in a southwesterly direction, along said R/W line, a distance of 1.70 feet; thence 90° right, in a northwesterly direction along said R/W line, a distance of 691.01 feet; thence 72°10'59" left, in a westerly direction, a distance of 92.52 feet to the intersection with the westerly line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence 91°39'47" left, in a southerly direction along said westerly line, a distance of 661.60 feet to the point of beginning, containing 12.7 acres.

PARCEL B

A parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, all in Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of Lot 1, Block 6 of Bermuda Hill, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Probate Office of Shelby County, Alabama; thence in a westerly direction along the southerly line of said Lot 1, a distance of 138.30 feet; thence 90°21'14" left, in a southeasterly direction a distance of 755.01 feet; thence 89°38'46" left, in a northeasterly direction a distance of 183.64 feet; thence 90° right in a southeasterly direction a distance of 33.19 feet; thence 90° left in a northeasterly direction, a distance of 161.79 feet; thence 80°04'22" left, in a northwesterly direction a distance of 297.70 feet; thence 37°51'42" left, in a northwesterly direction a distance of 177.43 feet; thence 33°38'26" right, in a northwesterly direction a distance of 100.50 feet; thence 14°24'09" right in a northerly direction a distance of 106.49 feet; thence 56°09'09" left, in a northwesterly direction, a distance of 123.67 feet to the SE corner of Lot 1, Block 5, of said Bermuda Hills, Second Sector, First Addition; thence 53°57'22" left, in a southwesterly direction along the southerly line of Lot 1 and the projection to

a distance of 153.84 feet; thence 90° right in a northwesterly direction a distance of 38.19 feet to the point of beginning. Containing 6.0 acres.

PARCEL C

A parcel of land located in the SE¼ of the SE¼ of Section 3, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of Lot 14, Block 4, of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Judge of Probate of Shelby County, Alabama; thence in a southerly direction along the projection of the easterly line of said Block 4 and along the westerly line of the Plantation Pipe Line R/W, a distance of 896.46 feet; thence 90° right, in a westerly direction, a distance of 420.00 feet; thence 31°13'56" right, in a northwesterly direction, a distance of 185.45 feet to a point on the northeasterly R/W line of the Southern Natural Gas Co. R/W; thence 41°58'18" right, in a northwesterly direction along said R/W, a distance of 405.33 feet; thence 90° right, in a northeasterly direction, a distance of 190.00 feet; thence 90° right, in a southeasterly direction a distance of 33.19 feet; thence 90° left, in a northeasterly direction, a distance of 161.79 feet; thence 80°04'22" left, in a northwesterly direction, a distance of 297.70 feet to the most southerly corner of Lot 9, Block 5 of said Bermuda Hills, Second Sector, First Addition; thence 48°29'53" right, in a northeasterly direction, a distance of 82.70 feet to the SW corner of Lot 10, Block 5 of said Second Sector, First Addition; thence 48°22'15" right, in an easterly direction along the southerly line of said Lot 10, a distance of 140.00 feet to the SE corner of said Lot 10; thence 90° right, in a southerly direction, a distance of 15.00 feet; thence 90° left, in an easterly direction, a along the southerly line of said Lot 14, Block 4, and the projection thereof, a distance of 190.00 feet to the point of beginning. Containing 10.56 acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

99 JUL 18 PM 4:18

JUDGE OF PROBATE

1. Paid Tax	10.00
2. Paid Fee	3.00
3. Paid	1.00
Total	15.00