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1983

1103

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

. 	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRES	ENTS, That South States Mortgage Corporation,
corporation, for value receive	ed to it in hand paid by <u>SouthTrust Mortgage</u>
Corporation	does hereby grant, bargain, sell and convey and
ssign unto SouthTrust Mort	gage Corporation, all its right, title
and interest in and to a certai:	n mortgage executed to it by Mark Owen Amdall and
wife, Karen A. Amdall , on the	e 25th day of May , 1990, and and re-recorded in Real Vol.301, Page
recorded in Real Volume <u>293</u>	, Page 204. /, of the records of the
robate Office of Shelby	County, Alabama; and, together with the debt
secured thereby and all right,	title and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South	States Mortgage Corporation, an Alabama Corporation,
nas caused this conveyance to b	e signed by Larry R. Hillard, its Senior Vice
resident, and attested by Jame	s R. Tarrant, III, its Secretary, (and its
•	ixed), this the day of, 19
Section 199 Will de 185	SOUTH STATES HORTGAGE CORPORATION BY:
ATTEST: JULIE OF PROPRIE	IARRY BULLARD ITS: SENIOR VICE PRESIDENT
BY: James K. James T. TARRANT, III ITS: SECRETARY	1. Bood Torr
STATE OF ALABAMA)	Total
JEFFERSON COUNTY)	
said State, hereby certify that President of South States Mortg foregoing conveyance, and who i day, that, being informed of th	ity, a Notary Public in and for said County, in Larry R. Hillard, whose name as Senior Vice gage Corporation, a corporation, is signed to the is known to me, acknowledged before me on this he contents of this conveyance, he, as such officer ted the same voluntarily for and as the act of
Given under my hand and of	fficial seal, this the day of, 19
	October 1
1 Dest Ton3	MOTARY PUBLIC
.	1.00 My Commission Expires: 8/1/93

1:00

7:50