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ASSIGNMENT OF MORTGAGE

GNMA Pool # 211241 GAMB Loan # 900149 3035277

THE STATE OF ALABAMA, She1by THE COUNTY OF

This instrument prepared by: Gulf American Mortgage Bankers, Inc. P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

SEVENTY THOUSAND EIGHT HUNDRED FIFTY & 00/100

DOLLARS

(\$ 70.850.00 JANE M. WALTER executed by

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real

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229 , at Page

. in the Office of the Judge of

County, Alabama, together with all indebtness secured Probate of SHELBY thereby on the following described property, to-wit: STATE OF ALA, SHELEY CO.

LOT 3, BLOCK 8. ACCORDING TO MAP OF NAVAJO HILLS FIRST SECTOR, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 5, PAGE 18.

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IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

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BOOK

D. Ann Kelley, General

Gulf American Mortgage Bankers, Inc. dba in Alabama, Gulf American, Inc.

Donald H. Marion, Executive Vice President

THE STATE OF TEXAS, COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank 4990 Viewridge Ave.

San Diego, CA 92123-4383

Attn: JULIE GIACALONE

marcha ann Kerce Ann Reece, Notary Public

commission expires March 6, 1990.

Chapman W.