

ASSIGNMENT OF MORTGAGE

GNMA Pool # 211263
GAMB Loan # 900151

3025285

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

FIFTY NINE THOUSAND FIVE HUNDRED NINETY SIX & 00/100 DOLLARS
WENDY PRITCHARD and
(\$ 59,596.00), executed by P. T. PRITCHARD JR

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 158 , at Page 829 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebttness secured thereby on the following described property, to-wit:

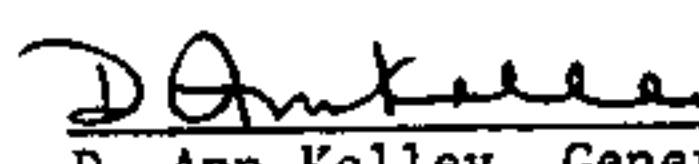
SEE EXHIBIT A

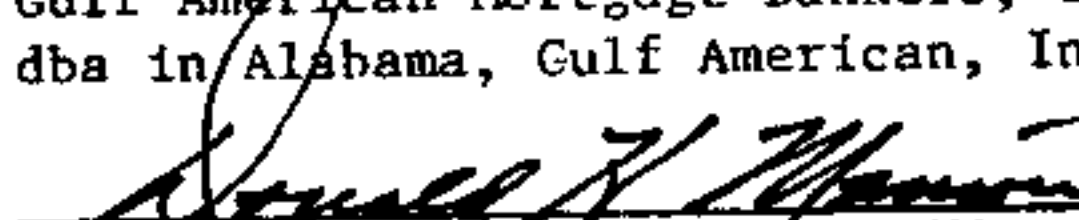
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IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:


D. Ann Kelley, General Counsel

Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.

Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE


Marsha Ann Reece, Notary Public
My commission expires March 6, 1990.

EXHIBIT "A"

400151

Lot 2, Block 3, according to the survey of Willow Glen, as recorded in Map Book 7 page 101 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

Building setback line of 35 feet reserved from Meadowlark Place and Willow Glen Drive as shown by plat.

Public utility easements as shown by recorded plat, including a 5 foot easement on the North side and a 10 foot easement on the West side.

Restrictions, covenants and conditions as set out by instrument recorded in Misc. Book 25 page 830 and Misc. Book 28 page 194 in Probate Office.

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 172 page 549 in Probate Office.

Transmission Line Permit to South Central Bell as shown by instrument recorded in Deed Book 316 page 806 in Probate Office.

Right of way granted to Alabama Power Company as shown by instrument recorded in Deed Book 101 page 80 in Probate Office.

Mineral and mining rights if not owned by Grantor.

The proceeds of this loan have been applied to the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 17 AM 8:28

JUDGE OF PROBATE

1. Deed Tax	\$
2. Notary Fee	\$
3. Recording Fee	\$ 5.00
4.	\$ 3.00
5.	\$
6.	\$
7.	\$ 1.00
8.	\$
Total	\$ 9.00