ASSIGNMENT OF MORTGAGE

GNMA Pool # 245951 GAMB Loan # 900347 3026218

THE STATE OF ALABAMA, She1by THE COUNTY OF

This instrument prepared by: Gulf American Mortgage Bankers, Inc. P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

TWENTY FOUR THOUSAND NINE HUNDRED TWELVE & 00/100

DOLLARS

(\$ 24.912.00 MARY G. COLLIER

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real

Volume/Mortgage Book 177

, at Page 353

, in the Office of the Judge of

Probate of SHELBY County, Alabama, together with all indebtness secured thereby on the following described property, to-wit:

LOT 4. BLOCK 5. ACCORDING TO A RESURVEY OF BLOCK 5 OF A RESURVEY OF BRECKENRIDGE PARK, AS RECORDED IN MAP BOOK 11, PAGE 18, IN THE PROBATE OFFICE OF SHELBY 90 111 17 111 8:25 COUNTY, ALABAMA.

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

D. Ann Kelley, General

Gulf American Mortgage Bankers, Inc. dba in Alabama, Gulf American Inc.

Donald H. Marion, Executive Vice President

THE STATE OF TEXAS, COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. as

Given under my hand and official seal, this fifth? Je wo

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Return to:

First National Bank 4990 Viewridge Ave.

San Diego, CA 92123-4383

Attn: JULIE GIACALONE

Notery

My commission expt