

ASSIGNMENT OF MORTGAGE

GNMA Pool # 245966
GAMB Loan # 900271

302576-4

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

EIGHTY THREE THOUSAND FORTY & 00/100 DOLLARS

(\$ 83,040.00), executed by SUSAN JONES AZZARELLI and SCOTT JOHN AZZARELLI

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 198 , at Page 158 , in the Office of the Judge of

Probate of SHELBY County, Alabama, together with all indebtedness secured thereby on the following described property, to-wit:

LOT 58, ACCORDING TO THE SURVEY OF KINGWOOD, FIRST ADDITION AS RECORDED IN MAP BOOK 6, PAGE 90 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

STATE OF ALA. SHELBY CO. PROBATE OFFICE

90 JUL 17 AM 8:26

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

Rwd 2.50
Ind 3.00
Cut 1.00
6.50

This transfer is without recourse upon the undersigned.

ATTEST:

D. Ann Kelley, General Counsel

AND RECORDED IN BOOK 198 PAGE 158 DATED 8/16/88

THE STATE OF TEXAS,
COUNTY OF HARRIS

Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.

Donald H. Marion, Executive Vice President

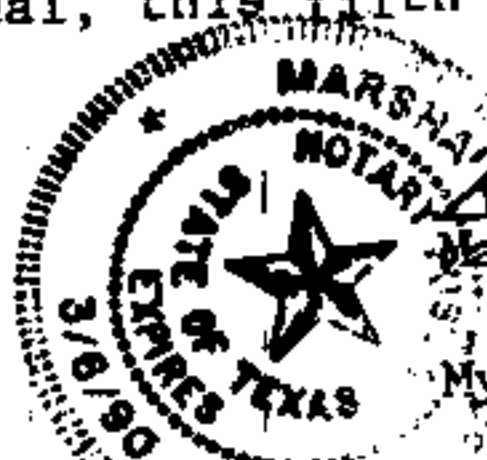
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: LIE GIACALONE



Marsha Ann Reece, Notary Public

My commission expires March 6, 1990.

BOOK 300 PAGE 286