

ASSIGNMENT OF MORTGAGE

GNMA Pool # 245969
GAMB Loan # 900443
30 26564

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

962

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

SEVENTY ONE THOUSAND SEVEN HUNDRED TWENTY FIVE & 00/100 DOLLARS
SHIRLEY D. HUFFMAN and
(\$ 71,725.00), executed by ALBERT G. HUFFMAN

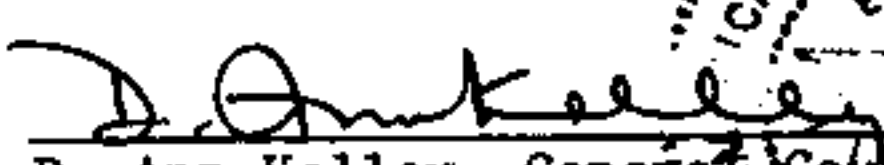
as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 200 , at Page 751 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtedness secured thereby on the following described property, to-wit:

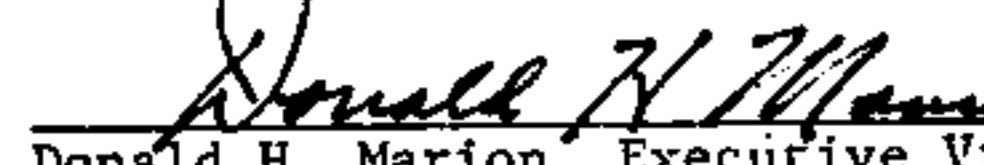
SEE EXHIBIT A

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:


D. Ann Kelley, General Counsel

Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.

Donald H. Marion, Executive Vice President

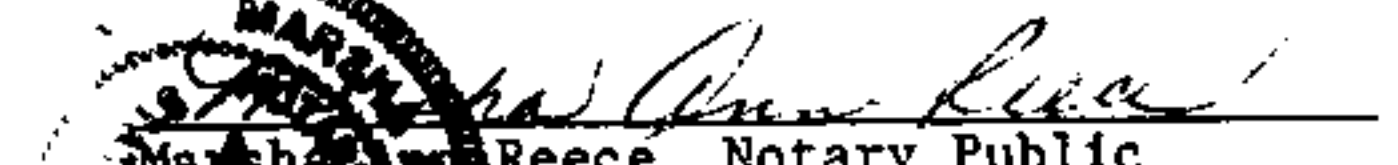
THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:
First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE


Marshall W. Reece, Notary Public
Commission expires March 6, 1990.

BOOK 300 PAGE 297

900443

EXHIBIT "A"

A part of the NW 1/4 of the NW 1/4 of Section 31, Township 21 South, Range 2 West, more particularly described as follows:

Commence at the NW corner of said Section 31, and run thence in an Easterly direction along the Northern boundary of said Quarter Quarter Section a distance of 50.03 feet to the Point of Beginning, which point is marked by an iron pipe; thence continue in the same direction along the Northern boundary of said Quarter Quarter Section a distance of 463.0 feet to a Point, which Point is marked by an iron pipe; thence turn to the right an angle of 88 degrees 08 minutes and run Southerly a distance of 486.23 feet to a Point, which said Point is on the Northerly right of way line of paved Shelby County Highway; thence turn an angle to the right of 99 degrees 02 minutes and run Westerly along the Northern right of way line of said paved Shelby County Highway a distance of 468.55 feet to a Point which is marked by an iron pipe; thence turn an angle of 80 degrees 58 minutes to the right and run Northerly a distance of 427.6 feet to the Point of Beginning. Mineral and mining rights excepted.

Shelby County, Alabama.

BOOK 200 PAGE 756

BOOK 300 PAGE 298

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 17 AM 8:27

JUDGE OF PROBATE

1. Paid	
2.	
3.	5.00
4.	3.00
5.	1.00
6.	
Total	9.00