

ASSIGNMENT OF MORTGAGE

GNMA Pool # 245956
GAMB Loan # 900290

30 259 39

461

THE STATE OF ALABAMA,
THE COUNTY OF **Shelby**

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

FIFTY FOUR THOUSAND SEVEN HUNDRED TWO & 00/100

DOLLARS

(\$ 54,702.00), executed by **SANDRA S. TAYLOR and DONALD TAYLOR**

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 184 , at Page 856 , in the Office of the Judge of Probate of **SHELBY** County, Alabama, together with all indebtedness secured thereby on the following described property, to-wit:

LOT 5, BLOCK 1, ACCORDING TO THE RESURVEY OF LAUREL CLIFFS, AS RECORDED IN MAP BOOK 12, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA.

90 JUL 17 AM 8:27

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized, this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.

D. Ann Kelley, General Counsel
and rerecorded vol. 222, pg. 548, and again vol. 231, page 01 of said record

Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: **LIE GIACALONE**



Shasha Ann Reece, Notary Public
My commission expires March 6, 1990.

BOOK 300 PAGE 296