

ASSIGNMENT OF MORTGAGE

GNMA Pool # 211240
GAMB Loan # 900105

3025186

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

9/9

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

THIRTY SEVEN THOUSAND TWO HUNDRED & 00/100 DOLLARS

(\$ 37,200.00), executed by KAREN T. HUBBARD and ROBERT C. HUBBARD

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 143 , at Page 488 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtedness secured thereby on the following described property, to-wit:

SEE EXHIBIT A

BOOK 300 PAGE 311

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

D. Ann Kelley
D. Ann Kelley, General Counsel



Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.
Donald H. Marion
Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.



Marsha Ann Reice
Marsha Ann Reice, Notary Public

Return to:
First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE

commission expires March 6, 1990.

EXHIBIT "A"

900105

BOOK 300 PAGE 312

county, Alabama, to-wit:
 A parcel of land in the NW 1/4 of the NW 1/4 of Section 2, Township 21 South,
 Range 3 West, Shelby County, Alabama, described as follows: Commence at the
 southeast corner of said 1/4 1/4 section; thence run West along the South 1/4
 1/4 line 278.0 feet to the point of beginning; thence continue last course
 80.91 feet; thence turn right 90 deg. 56 min. 51 sec. and run North 210.93 feet
 to the South side of Fourth Avenue S.W., Alabaster, Alabama; thence turn right
 89 deg. 45 min. 07 sec. and run East along said avenue 82.44 feet; thence turn
 right 90 deg. 40 min. 04 sec. and run South 209.95 feet to the point of
 beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 JUL 17 AM 8:28

CLERK OF COURSE

1. Deed Tax	\$	
2. ...	\$	
3. ...	\$	5.00
4. ...	\$	3.00
5. ...	\$	
6. ...	\$	1.00
Total	\$	9.00