

ASSIGNMENT OF MORTGAGE

GNMA Pool # 245949 --
GAMB Loan # 900265

30 25723

THE STATE OF ALABAMA,

THE COUNTY OF Shelby

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

FORTY TWO THOUSAND FIVE HUNDRED FIFTY EIGHT & 00/100

DOLLARS

(\$ 42,558.00), executed by ANGELO T. GENTRY

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 174 , at Page 416 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtedness secured thereby on the following described property, to-wit:

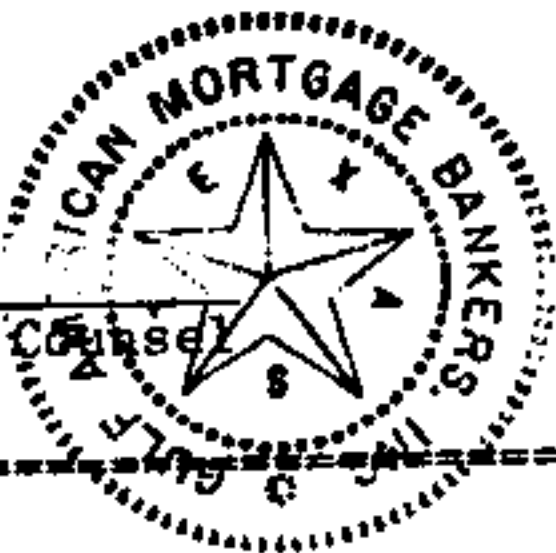
SEE EXHIBIT A

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

D. Ann Kelley
D. Ann Kelley, General Counsel



Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.

Donald H. Marion
Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

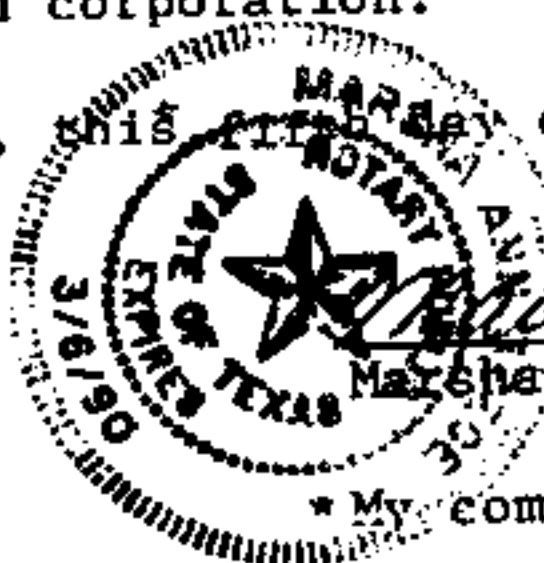
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE



* My commission expires March 6, 1990.

BOOK 300 PAGE 305

6700265

EXHIBIT A

Commence at the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 21 South, Range 5 West, Shelby County, Alabama, and run thence Northerly along the East line of said 1/4 1/4 a distance of 355.66 feet to the point of beginning of the property Parcel 2, being described; thence continue along last described course a distance of 324.42 feet to a point; thence turn an angle of 87 deg. 48 min. 43 sec. left and run Westerly a distance of 335.33 feet to a point in the center line of an old abandoned dirt road; thence turn an angle of 100 deg. 17 min. 38 sec. left and run Southerly along the said center line of said road a distance of 20.0 feet to a point; thence turn an angle of 15 deg. 24 min. 06 sec. right and continue along said center line a distance of 142.66 feet to a point; thence turn an angle of 23 deg. 30 min. 54 sec. left and continue along said center line a distance of 143.16 feet to a point; thence turn an angle of 1 deg. 21 min. 46 sec. left, and continue along said center line of said road a distance of 34.12 feet to a point; thence turn an angle of 71 deg. 17 min. 10 sec. left and run Easterly a distance of 300.15 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 300 PAGE 306

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 17 AM 8:28

CLERK OF COURTS

	5.00
	3.00
	1.00
G. C. Fee	1.00
Total	9.00