

140

GNMA Pool # 245953
GAMB Loan # 900365

ASSIGNMENT OF MORTGAGE

30 26 317

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

938

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

SEVENTY THOUSAND FIVE HUNDRED & 00/100 DOLLARS
(\$ 70,500.00), executed by TERRY RADFORD SMITH and
MICHAEL TRACY SMITH

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 181 , at Page , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtness secured thereby on the following described property, to-wit:

LOT 19, BLOCK 2, ACCORDING TO THE MAP AND SURVEY OF CAHABA VALLEY ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 107, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

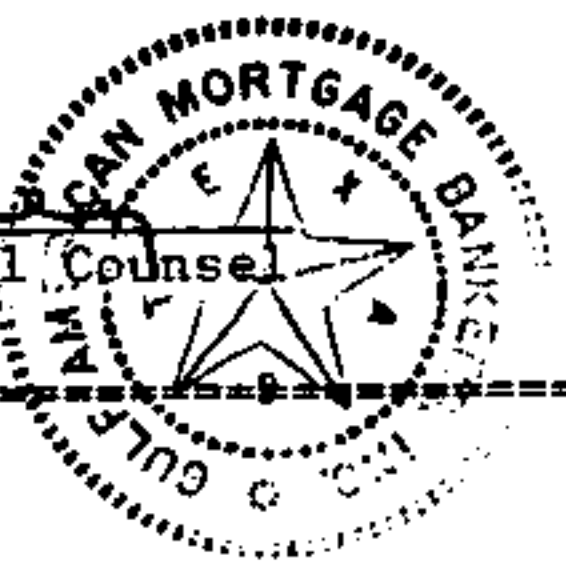
IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

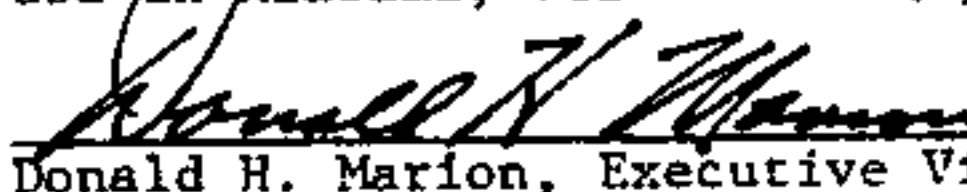
STATE OF ALA. SHELBY CO.
I CERTIFY THAT
90 JUL 17 AM 8:25

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.


D. Ann Kelley, General Counsel



Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:
First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE

Rec 2.50
Luf 3.00
Cul 1.00
6.50


Marsha Ann Reece, Notary Public
My commission expires March 6, 1990.
