

ASSIGNMENT OF MORTGAGE

GNMA Pool # 211264
GAMB Loan # 900156

30 25 319

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

FIFTY SEVEN THOUSAND FIFTY & 00/100 DOLLARS

(\$ 57,050.00), executed by CYNTHIA B. KEMP

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 154 , at Page 219 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebttness secured thereby on the following described property, to-wit:

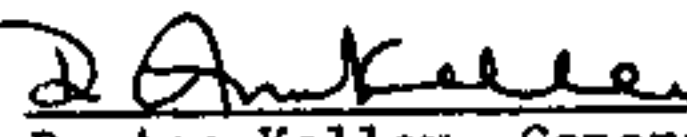
SEE EXHIBIT A

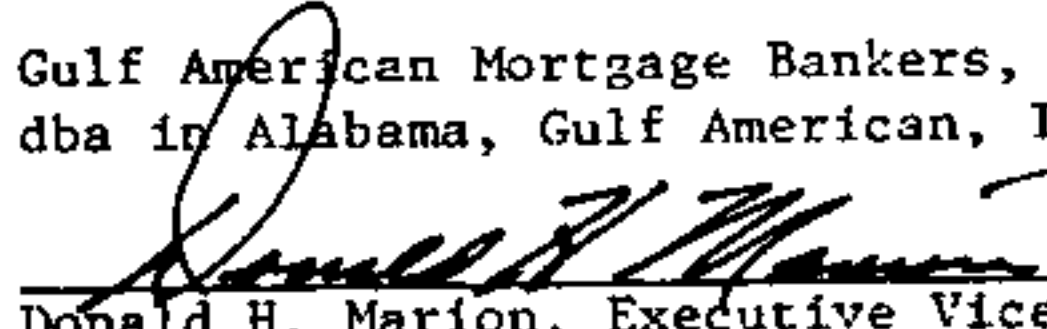
IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.


D. Ann Kelley, General Counsel


Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

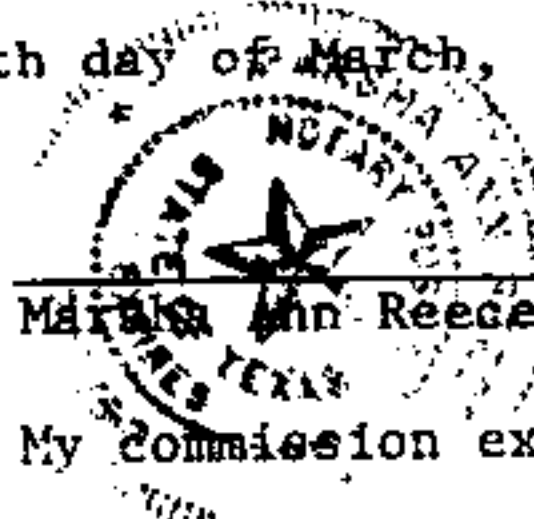
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE


Marina Ann Reece, Notary Public
My Commission expires March 6, 1990.

BOOK 300 PAGE 307

EXHIBIT "A"

46-11

Lot 17, Block 3, according to the Survey of Oak Mountain Estates, 2nd Sector, as recorded in Map Book 5 on Page 76 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

BOOK 300 PAGE 308

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 17 AM 8:28

JUDGE OF PROBATE

1. Pr. & Tax	5.00
2. Pr. & Tax	5.00
3. Pr. & Tax	1.00
4. Pr. & Tax	9.00