

ASSIGNMENT OF MORTGAGE

GNMA Pool # 245947  
GAMB Loan # 900353

30 26 259

THE STATE OF ALABAMA,  
THE COUNTY OF Shelby

937

This instrument prepared by:  
Gulf American Mortgage Bankers, Inc.  
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

FORTY NINE THOUSAND EIGHT HUNDRED TWENTY FOUR & 00/100 DOLLARS  
SANDRA S. TAYLOR and  
(\$ 49,824.00 ), executed by DONALD TAYLOR

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 180 , at Page 27 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtness secured thereby on the following described property, to-wit:

LOT 6, BLOCK 5, ACCORDING TO A RESURVEY OF BLOCK 5 OF A RESURVEY OF BRECKENRIDGE PARK, AS RECORDED IN MAP BOOK 11, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

90 JUL 17 AM 8:25

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.  
dba in Alabama, Gulf American, Inc.

D. Ann Kelley, General Counsel

Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,  
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

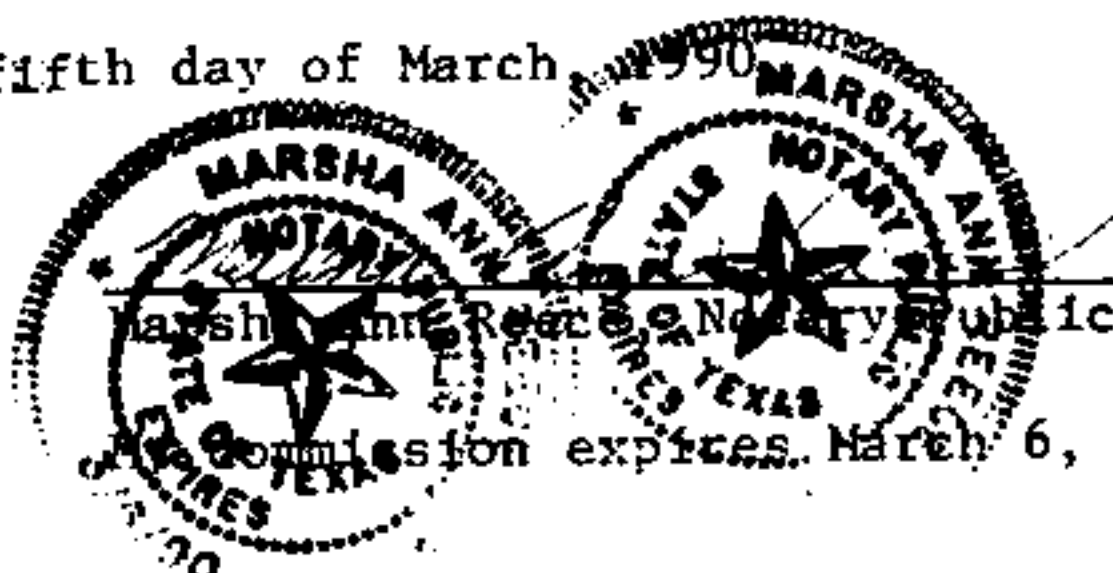
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank  
4990 Viewridge Ave.  
San Diego, CA 92123-4383  
Attn: LIE GIACALONE

Rec 2.50  
Jud 3.00  
Clt 1.00  
6.50



BOOK 300 PAGE 272