

This Instrument was Prepared By: *1036*  
Clayton T. Sweeney  
2100 SouthBridge Parkway  
Suite 650  
Birmingham, AL 35209

STATE OF ALABAMA)  
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the under-  
signed does hereby release the hereinafter particularly described property  
from the lien of that certain mortgage recorded in the Probate Office of  
Shelby County, Alabama, in Book 125, at page 273; and for said consideration,  
the receipt of which is hereby acknowledged, the undersigned does hereby  
reimse, release, quit claim and convey unto Eddleman & Associates, an Alabama  
General Partnership who claims to be the present owner, all of the right,  
title and interest of the undersigned in and to the following described  
property in Shelby County, Alabama, to-wit:

Lot 138, according to the Survey of Brook Highland, an Eddleman  
Community, 5th Sector, as recorded in Map Book 13, Page 36 A & B, as recorded  
in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in  
no wise, and to no extent whatever, affect the lien of said mortgage as to the  
remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes  
secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF  
BIRMINGHAM has caused this instrument to be executed and its corporate seal  
affixed by John Allen Greene its Assistant Vice President who is there-  
unto duly authorized on this 10th day of July, 1990.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By: *John Allen Greene*  
Its Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, in and for said County in said State,  
hereby certify that John Allen Greene whose name as  
Assistant Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instru-  
ment, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he as such officer and with full  
authority, executed the same voluntarily, for and as the act of said corpora-  
tion.

Given under my hand and official seal of office this 10th day of  
July 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 17 PM 3:23

*Bobby V. Paul*  
Notary Public

My Commission Expires \_\_\_\_\_

NOTARY PUBLIC, STATE OF ALABAMA  
MY COMMISSION EXPIRES: JUNE 29,  
BONDED THROUGH NOTARY PUBLIC

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