

ASSIGNMENT OF MORTGAGE

GNMA Pool # 245967
GAMB Loan # 900364

30 26 309

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

9/63

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

EIGHTY TWO THOUSAND FOUR HUNDRED SIXTY NINE & 00/100 DOLLARS
JILL MARIE JONES and
(\$82,469.00), executed by WAYNE L. JONES

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 199 , at Page 995 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtness secured thereby on the following described property, to-wit:

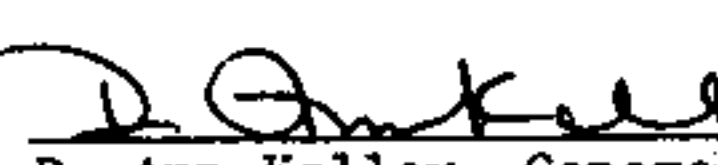

SEE EXHIBIT A

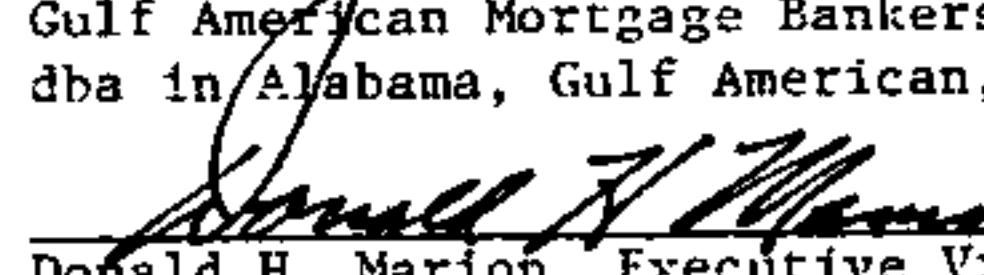
BOOK 300 PAGE 299

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:


D. Ann Kelley, General Counsel


Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.

Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:
First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE




Marsha Ann Reece, Notary Public
My commission expires March 30, 1990.


EXHIBIT "A"
LEGAL DESCRIPTION

400364

Lot 28, according to the survey of South Forty, as recorded in Map Book 11 Page 102 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

Building setback line of 30 feet reserved from South Forty Road and the North side as shown by plat.

Restrictions, covenants and conditions as set out in instrument recorded in Real 181 Page 882 in Probate Office.

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 101 Page 121 and Deed Book 129 Page 46 in Probate Office.

Right-of-Way granted to South Central Bell by instrument recorded in Deed Book 237 Page 378 in Probate Office.

Easement to Alabama Power Company as shown by instrument recorded in Real 167 Page 313 and corrected in Real 181 Page 606 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 76 Page 81 and Deed Book 324 Page 391 in Probate Office.

Subdivision is to provide for construction of single family residences only, as shown by recorded plat.

Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 11 Page 102 in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied to the purchase price of the property described hereinabove, conveyed to mortgagor simultaneously herewith.

BOOK 300 PAGE 300
BOOK 199 PAGE 998 - A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 17 AM 8:28

JUDGE OF PROBATE

1. Deed Tax	-----	8
2. Int. Tax	-----	8
3. 1/2 %	-----	5.00
4. 1/2 %	-----	3.00
5. 1/2 %	-----	1.00
6. C.	-----	1.00
Total	-----	4.00