

ASSIGNMENT OF MORTGAGE

GNMA Pool # 245949  
GAMB Loan # 900276

30 25 79 - 8

THE STATE OF ALABAMA,  
THE COUNTY OF Shelby

This instrument prepared by:  
Gulf American Mortgage Bankers, Inc.  
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

EIGHTY THREE THOUSAND FORTY & 00/100 DOLLARS

( \$ 83,040.00 ), executed by MARTHA S. WALKER and DONALD L. WALKER

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 174 , at Page 41 , in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebtedness secured thereby on the following described property, to-wit:

SEE EXHIBIT A

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

D. Ann Kelley, General Counsel

Gulf American Mortgage Bankers, Inc.  
dba in Alabama, Gulf American, Inc.

Donald H. Marion, Executive Vice President

THE STATE OF TEXAS,  
COUNTY OF HARRIS

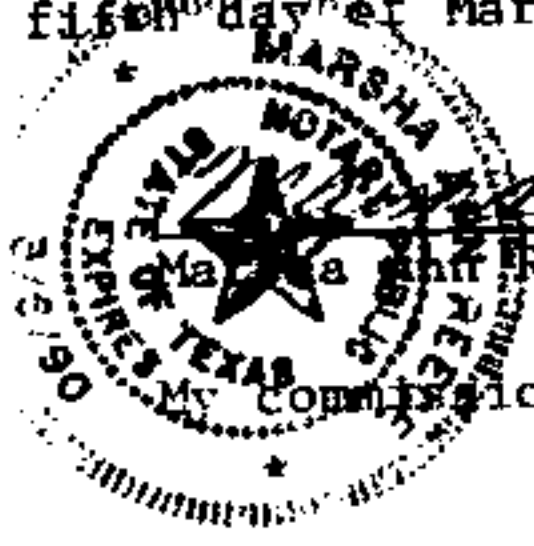
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of March, 1990.

Return to:

First National Bank  
4990 Viewridge Ave.  
San Diego, CA 92123-4383  
Attn: JULIE GIACALONE



900276

EXHIBIT A

Begin at the Southwest corner of the NW 1/4 of the SW 1/4 of Section 34 Township 19 South, Range 1 West; thence run East along the South line of said 1/4 1/4 section a distance of 350.00 feet; thence turn an angle of 45 deg. 17 min. to the right and run a distance of 194.60 feet to the West right of way line of a paved county road; thence turn an angle of 117 deg. 02 min. to the left and run along said right of way a distance of 54.16 feet; thence turn an angle of 6 deg. 23 min. to the left and run along said right of way a distance of 94.90 feet; thence turn an angle of 11 deg. 30 min. to the left and run along said right of way a distance of 83.30 feet; thence turn an angle of 8 deg. 27 min. to the left and run along said right of way a distance of 62.65 feet; thence turn an angle of 5 deg. 51 min. to the left and run along said right of way a distance of 29.30 feet; thence turn an angle of 00 deg. 55 min. to the right and run along said right of way a distance of 120.01 feet; thence turn an angle of 76 deg. 59 min. to the left and run a distance of 460.28 feet to the West line of the NW 1/4 of the SW 1/4; thence turn an angle of 88 deg. 59 min. to the left and run South along said 1/4 1/4 line a distance of 355.01 feet to the point of beginning, being situated in the West 1/2 of the SW 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 300 PAGE 304

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 17 AM 8:28

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Notary Fee	\$	3.00
5. Other Fees	\$	
6. Other Fees	\$	1.00
Total	\$	9.00