THE STATE OF ALABAMA SHELBY COUNTY 1600

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Half Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration to it in hand paid by First National Bank of Gainesville the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the sald First National Bank of Gainesville all rights, title and interest in and to a certain mortgage executed by Todd R. Miller and wife Pamela K. Miller bearing the date of the 15th day of June, 1990 and recorded in Volume 297, Page of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said First National Bank of Gainesville and unto its successors and assigns forever.

EXECUTED THIS 15th day of

June

, 1990.

STATE OF ALA. SHELBY CO...
I CERTIEY THIS
WAS FILLE

HALL MORTGAGE CORPORATION

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President

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STATE OF ALABAMA SHELBY COUNTY

I, Lisa D. Rooks, a notary public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of June

, 1990.

Notary Public

My Commission expires May 8, 1991

Concert men Mason