

ASSIGNMENT OF MORTGAGE
922

GNMA Pool # 245970
GAMB Loan # 900295
30 25988

THE STATE OF ALABAMA,
THE COUNTY OF Shelby

This instrument prepared by:
Gulf American Mortgage Bankers, Inc.
P.O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer and set over to First National Bank, a California corporation, its successors and assigns, that certain mortgage in the principal sum of

FIFTY FOUR THOUSAND SEVEN HUNDRED TWO & 00/100 DOLLARS

(\$ 54,702.00), executed by HARRY EDWARD LOGUE

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume/Mortgage Book 202, at Page 391, in the Office of the Judge of Probate of SHELBY County, Alabama, together with all indebttness secured thereby on the following described property, to-wit:

LOT 18, BLOCK 1, ACCORDING TO THE RE-SURVEY OF LAUREL CLIFFS, AS RECORDED IN MAP BOOK 12, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

90 JUL 17 AM 8:24

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this fifth day of March, 1990.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.
dba in Alabama, Gulf American, Inc.

D. Ann Kelley, General Counsel

Donald H. Marion, Executive Vice President

AND RECORDED IN REAL RECORD 222 PAGE 615.

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

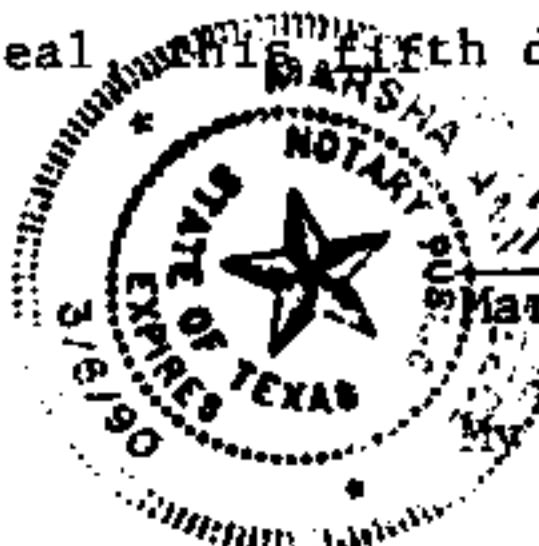
Rec 2.50
Jud 4.00
Est 1.00
7.50

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., a Texas corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this fifth day of March, 1990.

Return to:

First National Bank
4990 Viewridge Ave.
San Diego, CA 92123-4383
Attn: JULIE GIACALONE



Marsha Ann Reece
Marsha Ann Reece, Notary Public

My commission expires March 6, 1990.

BOOK 300 PAGE 257