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B00K



COLLATERAL ASSIGNMENT OF NOTE AND REAL ESTATE MORTGAGE

STATE OF ALABAMA	1	919		
	1by			
,	Y THESE PRESENTS, that			
/ SouthTrust	Bank of Alabama,) (Name of Bank)	N.A.	Birmingham, Alaba (City, State)	
and Sharron Elfr of \$ 90,000.00 securing the Note and re	eida Mitchell dated Feb. 2 corded in Mortgage pok 17 of the undersigned's right	d hereby grants a security into and assigns, that certain ind evidence 20, 1988 together 2 Page 386 in the Office title and interest in and to the	erest in and transfers, conversely the Larry d by a promissory note (the with that certain real estate	eys, bargains, sells, assigns Pugene Mitchell "Note") in principal amount mortgage (the "Mortgage")
A Parcel of land	d situated in the N Alabama, and in the	Worth 1/2 of Section South 1/2 of Secti	O Tormobio 21 Co	
of them, has been assign This assignment is g by the undersigned ass promissory note dated	ed, pledged or otherwise tra iven to secure payment and ignor to the Bank includin June 25	essors and assigns, forever. The indersigned's interest in and to ansierred to any other party. I performance of all indebtedring, without limitation, that contents in a party of the Barextensions, in whole or part, or	ness and obligations now or ertain indebtedness evide	state, nor any interest in any at any time hereafter owing
IN WITNESS WHER authorized this <u>25th</u>	EOF this assignment is exc day ofhme	ecuted for and in the name o	I the undersigned assignor	by its officer thereunto duty
11	STATE OF ALA, SHELBY CO. I CERTIFY THIS ISTRUMENT WAS FILLE	(Name	of Corporation, Partnership	p or Firm)
•	90 JUL 16 AH 10: 37	(Ol individual applicable 3	
STATE OF ALABAMA	JUDGE OF PROBATE		of individual assignor) Jac	CK1e K. Williams
COUNTY OF _Shelby	L	Las	un mul	Cleaning
•		Kosel	lla M. Williams	
s known to me, acknowle	dged before me, on this day	d County in said State, hereb a corpor y that, being informed of the o ime voluntarily for and as the	whose name as alion, is signed to the foreg	of oing conveyance, and who e, he,
Given under my hand	and official seal, this	day of	<u> </u>	, 19,
NOTARIAL SEAL)	•	Notary	Public	··· - · ··· - · · · · · · · · · ·
STATE OF ALABAMA	·			
COUNTY OFShelb	·×}			
I, the undersigned, au jackie R. Will oregoing conveyance, an he contents of the convey	liams and Rosella 1 d who are	known to me, acknown		were signed to the day that, being informed of day the same bears date.
Given under my hand	and official seal, this 25th	t. Inno		
NOTARIAL SEAL)		Notary I	Public	
•			FEBRUARY 13, 1994.	© 1964 SouthTrust Corporation \$27.05
1		ī. 3.	ງ ຊີ. ວັນ ເ. ບານ ເຫລ. ຣັດ	