848

This instrument was prepared by: Beth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby (COUNTY)

JOHNSON AND ASSOCIATES

MORTGAGE CO., INC.

its Executive Vice President

90 Jul 16 111 9:43

3.50

Attest:

 $300\,$ PMCE $411\,$

Settle J. Snelais

state of ALABAMA)
Jefferson COUNTY)

alven under my hand and official seal on this, the 2nd...day

Notary Public

My commission expires....

My Commission Expires December 15, 1991