LOAN NUMBER: 2261

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
Fleet Mortgage Corp.
that certain mortgage executed by Robert Keith Honaker, an unmarried man
bearing date of the 12th day of July ,
$19\underline{90}$, and recorded in $\underline{300}$ Page $\underline{473}$, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the <u>12th</u> day of <u>July</u> , 1990.
STATE OF ALABAMA) COUNTY OF JEFFERSON) LIBERTY MORTGAGE CORPORATION By: Mitchell W. Alverson, Its President G. 50
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 12th day of July, 19 90.
My Commission Expires: 6/5/92
This instrument was prepared by: Fran Slovensky , employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Biggs am, Alabama 35226.