

This instrument was prepared by:

Beth F. Sinclair

Johnson & Associates Mortgage Co., Inc.

2140 Eleventh Avenue South

Birmingham, Alabama 35205

949

### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by . . . Molton . . . Allen & Williams Corporation . . . its successors and/or assigns . . . hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Joel E. Tarpley and wife, Ninfa I. Tarpley, Leon J. LoMonaco and wife, Theresa M. LoMonaco . . . and recorded in Volume . . . 295 . . . Page . . . 157 . . . of the records of the Probate Court of . . . Shelby . . . County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston . . . . ., Its Executive Vice President . . . . ., on June 4 . . . . ., 1990 . . . . .

JOHNSON AND ASSOCIATES  
MORTGAGE CO., INC.

By: . . . . .  
Its Executive Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 16 AM 9:43 2.50  
3.00  
1.00  
6.50

ATTEST:

Beth F. Sinclair . . . . .  
NOTARY PUBLIC

STATE OF ALABAMA )

Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that . . . . . Anthony W. Edmonston . . . . ., whose name as . . . . . Executive Vice President . . . . . of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the . . . . . 4th . . . . . day of . . . . . June . . . . ., 1990 . . . . .

Elizabeth M. Hall . . . . .  
Notary Public  
My commission expires . . . . .

My Commission Expires December 15, 1991

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