STATE OF ALABAMA

## FULL RELEASE OF LIEN

CMC#\_72370

DATE 6/4/90

0070692

| COUNTY OF MONTGOMERY  |  |
|---|--|
| Company, Trustee** does hereby in full that certain Mortgage a thereby, bearing date ofNove executed byC_Richard Krout, Jr_and recorded   | nd the indebtedness secureo<br>mber 30 19 85 7<br>a single man<br>in Mortgage Book 20 061  |
| Page <u>19-103</u> , in the office County, of <u>Shelby</u> , State assigned to the undersigned.  | of the Judge of Probate,<br>of <u>ALABAMA</u> , and subsequently   |
| The said mortgage and indebtedn cancelled, released and dischar   | -  |
| In WITNESS WHEREOF, Union Trustee** has hereunto set its its Vice President & Trust Officer and has caused same to be attest Officer, on this 2nd day of the contract of the contra | signature by Rlaine P. Ward, who is duly authorized ted by its Corporate Trust   |
| the ALABAMA   | & TRUST COMPANY as TRUSTEE for HOUSING FINANCE AUTHORITY Laine P. Ward   |
| ATTEST:   | Vice President & Trust Officer   |
| Corporate Trust Officer  STATE OF ALABAMA 90 JUL 16 [1]   | BY CO.<br>US<br>FY. U.   |
|   | and the contract of the contra |
| I, Barbara Gray, a Notary County and State, hereby certifies Vice President & Trust Officer U Corporation, is signed to the fis known to me, acknowledged be informed of the contents of the officer and with authority, exeand as the act of said Corporat   | Public in and for said by that <u>Elaine P. Ward</u> . whose <b>nion Bank &amp; Trust Company</b> a coregoing instrument, and who fore me this day, that, being instrument, he/she as such couted the same voluntarily for   |
| Given under my hand and of July 19 90.  | Section Seal, this _2nd_ day of<br>Backary Public, AL at Large   |
| This instrument was prepared by   | My Commission Expires 4/17/91  |
| Colonial Mortgage Company   | <del>.</del>   |
| P.O. Box 250-C ()   |  |
| Montgomery, AL 36142-0001   |  |