854

7133853

Inc.

## ASSIGNMENT OF MORTGAGE

		DITTERCH	
STATE OF ALABAMA	<b>y</b>	or LEGIMAN More to the	
	•	465 S.xi	
JEFFERSON COUNTY	)	* 1 E	
<del>-</del>			
FOR VALUE REC	EIVED, the undersigned <u>STA</u>	TESMAN MORTGAGE COMPANY	
organized and exis	ting under the laws of the	State of GEORGIA	
does hereby GRANT,	BARGAIN, CONVEY, ASSIGN A	ND DELIVER unto Real Estate Fi	nancing,
DAVID M. LOVOY & WI	LYE, FELICIA V. LOVOV	hat certain mortgage executed to STATESMAN MORTGAGE COMPANY	_
in the principal s	ium of \$ 81.379.00	detail the STH day of DRC	EMBER
17 <u>07,</u> 800 11184 10	or record on the SIH	day of DECEMBER 10	80 45
THE OFFICE OF THE	JUDGE OF PROBATE OF SHELF	County, Alabama	, in
thereby secured on	209 on page number	413 together with the	debt
in and to the land	is and property conveyed by	ed and all interest of the und	ersigned
Wild CO Elle 18110	and property conveyed by	said mortgage.	
TO HAVE AND TO HOL	D unto the said Real Estate	Financing, Inc., its successe	nrs
and assigns, FOREV	ER.	The same of the sa	J. J
	•		
in Witness Wil	IEREOF, the said STATESMAN	MORTGAGE COMPANY has	s
		name by NANCY BLANKENSOPP	<u> </u>
Its BRANCH MANA	and its corpo	orate scal to be hereto affixed	d and
accested by JULI	A H. MEYERS . II	S SHIPPER	
		- OHITT BR	<u></u> '
both of whom are t	hereunto duly authorized,	s SHIPPER day of APRI	<u>L'</u>
both of whom are t 1990.	hereunto duly authorized,	his the 25TH day of APRI	L ,
both of whom are t 1990,			<u>L'</u>
both of whom are t	. <u>S</u>	TATESMAN MORTGAGE COMPANY	<u>L</u>
both of whom are t	. <u>S</u>		L
both of whom are t	. <u>S</u>	TATESMAN MORTGAGE COMPANY	L
both of whom are t	. <u>S</u>	TATESMAN MORTGAGE COMPANY Lender's Name)	<u>L</u>
both of whom are t	. <u>S</u>	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANGY BLANKENSOPP	L .
both of whom are t	. <u>S</u>	TATESMAN MORTGAGE COMPANY Lender's Name)	L
both of whom are t	To the second se	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TILLE BRANCH MANAGER	L .
both of whom are t	S (I	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TILLE BRANCH MANAGER	L
19.40.	S (I	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TILLE BRANCH MANAGER	L
ATTEST: (affix co	rporate seal)	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TILLE BRANCH MANAGER	L ·
19.40.	S (I	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TILLE BRANCH MANAGER	L .
ATTEST: (affix co	rporate seal)  SMESTALA  TOTALIFY  T	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TITLE BRANCH MANAGER  MANAGER  1119:59	L ·
ATTEST: (affix co	rporate seal)  SMESTALA  TOTALIFY  T	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TITLE BRANCH MANAGER  MANAGER  1119:59	L
ATTEST: (affix co	rporate seal)  SMESTALA  TOTALIFY  T	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TILLE BRANCH MANAGER	L
ATTEST: (affix co	rporate seal)  SMESTALA  TOTALIFY  T	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TITLE BRANCH MANAGER  MANAGER  1119:59	2,5°
ATTEST: (affix co	rporate seal)  SMESTALA  TOTALIFY  T	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TITLE BRANCH MANAGER  MANAGER  1119:59	25°
ATTEST: (affix con By: Wame JULIA Hame JULIA Hame SHIPP	rporate seal)  SMESTALA  TOTALIFY  T	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TITLE BRANCH MANAGER  MANAGER  1119:59	2.50 3.00
ATTEST: (affix co	rporate seal)  SMESTALA  TOTALIFY  T	TATESMAN MORTGAGE COMPANY Lender's Name)  Name NANOY BLANKENSOPP TITLE BRANCH MANAGER  MANAGER  1119:59	25°

I, the undersigned, a Notary Public in and for said State, do hereby certify that NANCY BLANKENSOPP and JULIA H. MEYERS whose names as BRANCH MANAGER and SHIPPER respectively, of STATESMAN MORTGAGE COMPANY, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the \_\_25TH \_\_ day of APRIL\_\_\_\_19\_0-

Notary Public, Alabama, State at Large

Hy commission expires: 9/29/92

This instrument was prepared by DONNA S.WHITMIRE

as an employee of STATESMAN MORTGAGE COMPANY



