

SAC # 1131985
PIF 4-2-90

689

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of June 27, 19 86, executed by Kenneth L. and Lisa H. Hostler and recorded in Mortgage Book 78, Page 720 ✓, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY, TRUSTEE** has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 26th day of April, 19 90
Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

BY Sarah J. Lee
TITLE VICE PRESIDENT
CORPORATE TRUSTS

Diane M. Carpenter
ASST. SECRETARY--
CORPORATE Trust Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President-Corporate Trusts of Union Bank & Trust Co. AS a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26th day of April, 19 90.

Barbara Gray

This instrument was prepared by

My Commission expires; 4/17/91

This Instrument was Prepared by
M. Noland As An Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

Please Return To:
✓ SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, AL 35253-9969

2.50
3.00
1.00
6.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 12 AM 9:56
JUDGE OF PROBATE