ERTIFICATE OF JUDGMENT.	(Form 2140-3)	· · · · · · · · · · · · · · · · · · ·	
		No. CV _ 88-089	
THE STATE OF ALABA	MA {	CIRCUIT COURT,	
ShelbyC	ounty		
Dan Reeves		, Clerk of the	Circuit Court for said County
and State, hereby certify that on the	3th day of	October	, 19 <u>_90</u> ,
and State, hereby certify that on the			, Plaintiff
SouthTrust Bank of Alaban		Thomas G. King, et al	Defendant
recovered ofMedical Leasing	Co.; Inc. and	THOMAS OF MANAGE	, <u></u>
in the Circuit Court of said County, a ju	idgment with a waiv	er of exemptions as to personal pro	operty
	<u></u>		
for the sum of Three-thousand in	five-hundre <u>d (</u>	plus interest from this	date at the Dollars,
for the sum of	er annum)	8/100	Dollars,
and the further sum of One-hundre	Paral		
costs of suit, and that Joseph A.	rawar		
is Plaintiff's Attorney of record.			. 19_90
Given under my hand, this23r	d day of	1ay	
Giffil aliant in y			, Clerk.
7 •	ANT LINE T	7	
D I hereby further certify	<del>SMLST</del> Y THIS		. 19, transferred to
was on the	W.S. 1-11		<b>_</b> ,
2.50 12	AM 9: 32	, as shown by record in my office	
3.25 90 JUL 12	1917 # 4-		, Clerk
4.50	ورده و و ما در		
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(Form 2140-3) CERTIFICATE OF JUDGMENT. No. CV-88-682 THE STATE OF ALABAMA Shelby \_\_\_\_County CIRCUIT COURT, \_\_\_\_\_ TERM, 19 90\_\_\_ 1. Dan Reeves , Clerk of the Circuit Court for said County and State, hereby certify that on the 21st day of November 19 89 Charles C. Binzel recovered of Benny D. Davis - Hwy. 25 By-pass - Columbiana, Al. 35051 , Defendant \_\_\_\_\_, in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property \_\_\_\_\_\_\_\_\_ for the sum of Fourty-eight thousand three-hundred forty-four and 73/100 ----- Dollars, and the further sum of One-hundred seventeen and No/100 ------Dollars, costs of suit, and that Joseph A. Fawal is Plaintiff's Attorney of record. Given under my hand, this 23rd day of Max Hareby further certifysthat mid La Suil fin in I CERTIFY THIS Opas on the \_\_\_\_\_ , 19\_\_\_\_\_, transferred to \_\_\_\_, as shown by record in my office. , Clerk. **300** Julian of the LASE.