

This form furnished by:

1.6

Cahaba Title,Inc.

111

Eastern Office (205)833-1571 FAX 833-1577

Riverchase Office (205)988-5600 FAX 988-5905

This instrument was prepared by: (Name) <u>Courtney H. Mason</u> , Jr.	Send Tax Notice to:
(Address) 100 Concourse Parkway, Suite 350	(Name)(Address)
Birmingham, Alabama 35244	
WARRANTY DEED, JOINTLY FOR	R LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	
	LL MEN BY THESE PRESENTS,
That in consideration of ONE THOUSAND AND NO/100	ths (\$1,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by	the GRANTEES herein, the receipt whereof is acknowledged, we,
William A. Parker, III and Judi W. (herein referred to as grantors) do grant, bargain, sell and	Parker, single individuals convey unto
James Howard Seale and wife, Maudine (herein referred to as GRANTEES for and during their joint of them in fee simple, the following described real estate:	oint lives and upon the death of either of them, then to the survivor
County, Alabama to-wit: A tract of land located in the Southwest Quarter of the Township 21 South - Range 2 East, Shelby County, Alaba	-
follows:	
Commence at a point on the Northeast line of Lot 1, Bl recorded, said point being five feet Northwest of the	most Easterly corner of said lot,
thence looking Northwesterly along said lot line, turn Northeasterly 75.73 feet to the point of a curve to the	
a central angle of 23 degrees 17 minutes 10 seconds, a	nd having a radius of 348.33 feet, and
thence around the arc of said curve 141.57 feet to the	
herein described, said point of beginning being on the curve being subtended by a central angle of 16 degrees	
radius of 348.33 feet, thence around the arc of curve	101.56 feet to the point of tangent,
thence along said tangent 7.09 feet, thence 90 degrees	•
direction 279.15 feet, thence 90 degrees 17 minutes 50 195.13 feet, thence 106 degrees 25 minutes left, South	
beginning.	1 - Some sales
Subject to essements and restrictions of record.	7.70 1.62
Subject to restrictions recorded in Book 251 Page 145, Probate, Shelby County, Alabama.	in the Office of the Judge of
This deed is being recoorded to correct that legal de	scription recorded in Book 308 Page
791. The Grantors herein were formerly hus	
	:
HAVE AND TO HOLD to the said GRANTEES them, then to the survivor of them in fee simple, and to the	S for and during their joint lives and upon the death of either of e heirs and assigns of such survivor forever.
their neits and assigns, that I am (we are) lawfully seized in the	s, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances,
heirs, executors and administrators shall warrant and defend	to sell and convey the same as aforesaid; that I (we) will and my (our) the same to the GRANTEES, their heirs and assigns forever, against
✓ the lawful claims of all persons.	
S day of July, 19 90	set <u>our</u> hand(s) and seal(s), this 77
WITNESS	
SIMTE OF ALA, SHELBY CO. (Seal)	White De South on
the Tribite Was full d	William A. Parker TII (Seal)
90 JIIL 12 Pil 1: 37 (Seal)	Judi W. Parker (Seal)
STATE OF ALABAMA	
the undersigned	knowledgment
hereby certify that William A. Parker,	a Notary Public in and for said County, in said State, III and Judi W. Parker, single individuals
whose name are signed to the foregoing conveyance	· · · · · · · · · · · · · · · · · · ·
on this day, that being informed of the contents of the conton the day the same bears date.	
Given under my hand and official seal this	9th day of July A.D., 19 90
1/29/93	Detti Ray
the state of the same of the s	