

617

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

EQUISOUTH FINANCIAL SERVICES, INC.

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto FIRST FAMILY FINANCIAL SERVICES, INC.

that certain mortgage executed by Frederick Calvin Brasher and wife, Myrtle Brasher

bearing the date of the 6 day of June 19 90,

and recorded in Volume 299 Page 863, of the mortgage records in the Office of

the Judge of Probate of Shelby, County, Alabama together with the

debt thereby secured and the property therein described.

In Witness Whereof, EQUISOUTH FINANCIAL SERVICES, INC.

has caused this instrument to be executed by James R. Barron

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 6 day of

June, 19 90.

BOOK 299 PAGE 869

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 11 AM 11:13 By:

EQUISOUTH FINANCIAL SERVICES, INC.

James R. Barron  
Is: President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify

that James R. Barron whose name as President

of EQUISOUTH FINANCIAL SERVICES, INC.

signed to the foregoing transfer and who is known to me acknowledged before me on  
the day that, being informed of the contents of the transfer, he as such officer  
and with full authority, executed the same voluntarily for and as the act of said  
Corporation.

Given under my hand and official seal this the 6 day of June

19 90.

Kimberly Fitch  
NOTARY PUBLIC

My Commission expires 5/18/93

1. Deed Tax ----- 8  
2. ----- 3  
3. ----- 2.50  
4. ----- 3.25  
5. ----- 1.00  
Total ----- 6.55

Cambridge