LOAN NUMBER: 2469	
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ASSIGNMENT OF MORTGAGE

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STATE OF ALABAMA SHELBY COUNTY OF For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto ______ C&S Real Estate Services, Inc. that certain mortgage executed by Tony A. Kelly and wife, bearing date of the 9th day of July Karen M. Kelly 1990, and recorded in Real Volume 299 Page 776, of the mortgage records in the Office of the Judge of Probate of _____ Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 9th day of July 19 90. STATE OF ALA. SHELBY LA. LIBERTY MORTGAGE CORPORATION I CERTIFY THIS USTRUMENT WAS FREE. 90 JUL 11 AM 9: 13 Mitchell W. Alverson, Its President STATE OF ALABAMA ...) HUBAT COUNTY OF JEFFERSON) I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 9th day of July My Commission Expires: 6/5/92

This instrument was prepared by: Fran Slovensky

Birmingham, Alabama 35226.

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

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