ASSIGNMENT OF MORTGAGES

STATE OF ALABAMA:

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENT, that RTC Receiver For: First Savings Bank of Alabama, FA, successor to First Federal Savings and Loan Association of Hamilton, for value received to it in hand and paide by Magnolia Federal Bank For Savings does hereby grant, sell, convey, assign and deliver unto Magnolia Federal Bank for Savings, it successors and assigns, all its right, title and interest in and to the follosing described mortgages executed on the date hereinafter indicated by the named mortgagors which respectibe mortgages are recorded in the Office of the Judge of Probate of the county hereinafter set forth in the deed records of said office on the pages indicated, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the land and property conveyed by said mortgages:

ACCOUNT NUMBER	MORTGAGOR(S)	DATE MORTGAGE RECORDED	MORTGAGE BOOK	BEGINNING PAGE NUMBER
700047909	Carroll Kenneth B and Carroll K. B	riner, Jr. riner	127	778
700047933	Charles W. Huguen wife, Deborah	ard and	128	95
700047941	Milton M. Smith a Dorothy E. Barne	nd s	129	221
730000056	Albert L. Harwell and wife, Edith	, Jr.	2	638
	_	ANTERVIES.		

STATE OF ALL SHELDY CL. 90 JUL 11 AM 11: 19

IN WITNES WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers 1990. RTC RECEIVER FOR: FIRST SAVINGS BANK OF ALABAMA this 25th day of June

BY:

WITNESS

ATTEST:

STATE OF ALABAMA COUNTY OF SHELBY

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally to me known to and Jeppy Rickett appeared Debon Hunghries be the persons described in and who executed the foregoing assignment as Liquidator-In-Charge and Secretary, respectivley, of First Savings Bank of Alabama, the corporation named therein, and severally acknowled to and before me that they executed the same as the act and deed of said corporation. WITNESS my hand and seal in said County and State this ast day of ______, 1990.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO 35570 P.O. BOX 1688 - HAMILTON, AL

MY COMMISSION EXPIRES: PUBLIC STATE OF ALABAM LARGE

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