

612
ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION

by J. D. Appleton

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto

Union Mortgage Corporation

that certain mortgage executed by Paul W. Horton and Joan M. Horton,
husband and wife

bearing the date of the

27th day of June, 1990, and recorded in

Volume 299, Page 854, of the Mortgage records in

the Office of the Probate Judge of Shelby County,

State of Alabama, together with the debt thereby

secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

J. D. Appleton its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 27th day

of June, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 11 AM 11:06

2.50
3.00
1.00
6.50

FIRST CAPITAL MORTGAGE CORPORATION

J. D. Appleton
By.....J. D. Appleton
Its.....Vice President

THE STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for
said county and state, hereby certify that J. D. Appleton
whose name as Vice President of FIRST CAPITAL MORTGAGE
CORPORATION signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents
of the transfer, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of June
1990.

Shelby S. Daniels
Notary Public

My commission expires: 8/21/93

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