

ASSIGNMENT OF MORTGAGES

576

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, the following mortgages:

<u>Executed by:</u>	<u>Book</u>	<u>Page</u>
Joanne M. Walsh, a single individual	241	206
J. Darrell Vines and wife, Sherry A. Vines	237	166
John Dory Curtis, Jr., and wife, Jane J. Curtis	247	445

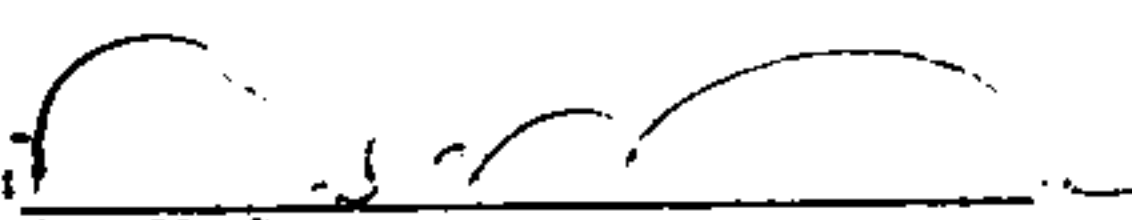
BOOK 299 PAGE 651
in the office of the Judge of Probate of Shelby County, Alabama, together with the debts thereby secured and the notes therein described, and all right, title and interest of the undersigned in and to the lands and properties conveyed by said mortgages.

To have and to hold unto Colonial Mortgage Company, its successors and assigns forever.

In Witness whereof, the undersigned has caused the instrument to be executed in its name by its duly authorized officer, on this 20th day of June, 1990.

1. Debt to Colonial Mortgage Company \$2.50
2. Debt to Colonial Mortgage Company \$5.00
3. Debt to Colonial Mortgage Company \$1.00
4. Debt to Colonial Mortgage Company \$1.00
5. Debt to Colonial Mortgage Company \$1.00
6. Debt to Colonial Mortgage Company \$1.00
Total \$8.50

SouthTrust Mortgage Corporation

By: 
Ben Machen
Senior Vice President

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ben Machen, whose name as Senior Vice President of SouthTrust Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 20th day of June, 1990.


Notary Public

My commission expires: May 19, 1994

Return to:
SouthTrust Mortgage Corporation
Bond Administration Department
P. O. Box 532060
Birmingham, AL 35253-2060

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 10 AM 10:54

NOTARY PUBLIC