

536

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

6TH

day of

APRIL

19.76, made and executed by

JAMES R. GARRETT AND WIFE, BOBBIE ANN GARRETT

of the first part, to CITIZENS MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of SHELBY

State of ALABAMA in Liber 353 of § Register of SHELBY on Page 493

REFER TO LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

is fully paid, satisfied and discharged.

Dated this 22ND

day of JUNE

19 90

Fireman's Fund Mortgage Corporation
FKA Manufacturers Hanover Mortgage Corporation
FKA Citizens Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of

Lisa Ellis

Delores Perry

By

Linda Whiteman, Vice President

By

Mary Ann Ciofu, Assistant Vice President

CORPORATE
SEAL

STATE OF Michigan

County of Oakland

ss.

On this 22ND

day of JUNE

19 90

before me appeared

Linda Whiteman

and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President

and Assistant Vice President

of the Fireman's Fund Mortgage Corporation

, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Ciofu

acknowledged said instrument to be the free act and deed

of said corporation.

SHEILA D. JOHNSON
Notary Public, Wayne County, Michigan
Also in Oakland County, Michigan
My Commission Expires March 17, 1992

My commission expires

Notary Public,
County,

When recorded return to:

Drafted By:

KAREN SMITH

Business Address:

Fireman's Fund Mortgage Corporation

221/E 215 REV 1/90

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Commence at the northwest corner of Section 25, Township 21 South, Range 1 West and run south 45 deg. 10 min. east for a distance of 1702.66 feet to a point; thence turn an angle of 27 deg. 29 min. to the right and proceed in a southerly direction along back of curb for a distance of 124.08 feet to a point, being the point of beginning of the property herein described; thence continue in a southerly direction along back of curb for a distance of 109.3 feet to a point; thence turn an angle of 92 deg. 17 min. to the left and proceed in an easterly direction for a distance of 89.77 feet to a point; thence turn an angle of 29 deg. 44 min. to the left and proceed in a northerly direction for a distance of 104.39 feet to a point; thence turn an angle of 86 deg. 46 min. to the left and proceed in a westerly direction for a distance of 86.00 feet to the point of beginning. Said parcel of land is lying in the northwest Quarter of Section 25, Township 21 South, Range 1 West and contains 0.22 acres, more or less.

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1. Deed Tax	3
2. Ad Valorem	5.00
3. Imp. Tax	4.00
4. License	
5. Notary	1.00
6. Certified Copy	
Total	\$ 13.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 10 PM 12:40
JUL 10 1990