STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC P. O. BOX 669 and Assignee herein, MONTGOMERY, AL 36195 that certain Mortgage executed by CLINTON RAY SRYGLEY AND WIFE, SUSAN SRYGLEY secured by property located: AL HELENA 2235 PUP RUN dated 09/29/89 , and recorded as Instrument # of Public records of in Book 260 Page 462 City/County, State of SHELBY ALABAMA Said Mortgage, constituting a first lien upon real property located in , together with the promissory the state of ALABAMA note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK Dated 06/12/90 WITNESS KATHY N. ALBERT SOPHIA B. WILLIAMS BANKING OFFICER FINAL CERTIFICATIONS 1 olg - 1 olg ----- 6 3 olg - 1 SS STATE OF TENNESSEE Teta:----s_6.50 CITY/COUNTY OF SHELBY On 06/12/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER MY COMMISSION EXPIRES: 01/26/94 SALLY C. LEWIS NOTARY PUBLIC a Daylorgo JUL 10 1410: 14

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CORRECTIVE

ASSIGNMENT OF MORTGAGE

RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

UNION PLANTERS NATIONAL BANK

- 213532-5

AFTER RECORDING RETURN TO:

67 MADISON AVE

LOAN # 9003

MEMPHIS, TN 38103