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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby)
COUNTY)

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the ~~XXXXXXX~~ UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Claudia M. Hearn, an unmarried woman to UNION PLANTERS NATIONAL BANK in the principal sum of \$55,740.00, dated the 15th day of March 1990, and filed for record on the 22nd day of March 1990, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 283, on page number 431, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

Mortgage for re-record on April 6 in Re-Rec Book 286 Page 282
TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT, both of whom are thereunto duly authorized, this the 15th day of March 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 22 PM 12:40

JUDGE OF PROBATE

UNION PLANTERS NATIONAL BANK
(Lender's Name)

BY: Vicki Hassinger
Name VICKI HASSINGER
Title OFFICE MANAGER

ATTEST: (affix corporate seal)

BY: Johnny D. Williams
Name JOHNNY D. WILLIAMS
Title SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA)
Jefferson)
COUNTY)

250
300
100
650

90 JUL 10 AM 8:52

1. Deed Tax ----- \$
2. Mtg. Tax ----- \$
3. Recording Fee ----- \$ 2.50
4. Indexing Fee ----- \$ 3.00
5. No Tax Fee ----- \$
6. Certified Fee ----- \$ 7.00
Total ----- \$ 6.50

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANK are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -6 PM 1:55

JUDGE OF PROBATE

Notary Public, Alabama, State at Large

Jim Lewis
My commission expires:

My Commission Expires: 12/13/1991

This instrument was prepared by

as an employee of

Union Planters Bank

BOOK 299 PAGE 593

BOOK 283 PAGE 437

BOOK 286 PAGE 288