

RE-RECORDED TO SHOW RE-RECORDING OF MORTGAGE

ASSIGNMENT OF MORTGAGE 720

STATE OF ALABAMA) 387

Jefferson COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of Tennessee, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Daniel Trevor Butler and wife, Melissa F. Butler to Real Estate Financing, Inc. in the principal sum of \$ 34,202.00, dated the 23rd day of October, 1989, and filed for record on the 23rd day of October, 1989, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 264, on page number 659, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. RE-RECORDED - Book 282-10
RE-RECORDED Book 299-634

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Victoria P. Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Johnny D. Williams, its Sr. Vice President, both of whom are thereunto duly authorized, this the 23rd day of October, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 12 PM 1:42

JUDGE OF PROBATE

Union Planters National Bank
(Lender's Name)

BY:

Victoria P. Hassinger
Name Victoria P. Hassinger
Title Office Manager

ATTEST: (affix corporate seal)

BY:

Johnny D. Williams
Name Johnny D. Williams
Title Sr. Vice President

250
300
100
650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -3 PM 2:25

JUDGE OF PROBATE

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that Victoria P. Hassinger and Johnny D. Williams whose names as Office Manager and Sr. Vice President respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of October, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 10 AM 10:20

Notary Public, Alabama, State at Large

Lisa Curwin
My commission expires:

This instrument was prepared by

My Commission Expires January 13, 1991

as an employee of

R. Dan Taylor