

SEND TAX NOTICE TO:

(Name) Dennis M. Smith and wife Bertha A. Smith  
(Address) 175 Road 39, Chelsea, AL 35043

This instrument was prepared by

(Name) Wright Homes, Inc.  
(Address) 518 N 19th Street, Bessemer, AL 35020

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }  
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of A mortgage in the amount of Seventy-one thousand and five hundred and no/100 (\$71,500.00) Recorded simultaneously with this deed.

to the undersigned grantor, Wright Homes, Inc. a corporation.  
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dennis M. Smith and wife Bertha A. Smith  
(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby Co.,

Commence at the SW corner of the SW 1/4 of the SE 1/4, Section 26, Township 19 South, Range 1 West; thence run North along the West line of said 1/4 1/4 Section a distance of 937.05 feet to a point on the SE right of way line of Shelby County Hwy. No. 39; thence turn an angle of 43 deg. 39 min. to the right and run along said Hwy R/W a distance of 30.0 feet; thence turn an angle of 1 deg. 06 min. 47 sec. to the left and continue along said Hwy. R/W a distance of 532.22 feet; thence turn an angle of 2 dg. 09 min. 17 sec. to the right and continue along said Hwy. R/W a distance of 132.91 feet to point of beginning; thence continue along said Hwy. R/W a distance of 15.84 feet; thence turn an angle of 0 deg. 55 min. 30 sec. to the left and continue along said Hwy. R/W a distance of 89.27 feet to a point of intersection with the South right of way line of Shelby County Hwy. No. 440; thence turn an angle of 54 deg. 22 min. to the right and run along said Hwy. No. 440 R/W a distance of 65.73 feet; thence turn an angle of 5 deg. 55 min. to the left and continue a distance of 80.01 feet; thence turn an angle of 4 deg. 15 min. to the left and continue along said Hwy. R/W a distance of 125.43 feet; thence turn an angle of 13 deg. 20 min. to the left and continue along said Hwy. R/W a distance of 100.73 feet to a gravel road; thence turn an angle of 75 deg. 10 min. 56 sec. to the right and run along said gravel road a distance of 217.66 feet; thence turn an angle of 120 deg. 06 min. 44 sec. to the right and run a distance of 357.54 feet; thence turn an angle of 26 deg. 09 min. 12 sec. to the right and run a distance of 214.09 feet to the point of beginning. Situated in the NW 1/4 of SE 1/4 Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

299 PAGE 642

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of July 19 90

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF Alabama }  
COUNTY OF Jefferson } 90 JUL 10 AM 10:32  
JUDGE OF PROBATE

By [Signature] President  
1. Deed Tax - \$  
2. Mtg. Tax - \$  
3. Recording Fee - \$ 2.50  
4. Indexing Fee - \$ 3.00  
5. N. Tax Fee - \$ 1.00  
6. Certified Fee - \$ 1.00  
Total - \$ 7.00  
a Notary Public in and for said County in said

I, the undersigned Richard A. Wright  
State, hereby certify that it's President of Wright Homes, Inc.  
whose name as it's a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of July 19 90

FORM ATC-50  
[Signature] Notary Public  
My Commission Expires 03-91