

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto

Union Mortgage Corporation

that certain mortgage executed by JOSEPH HORTON McCAMPBELL, JR.

bearing the date of the
3 day of July, 1990, and recorded in

Volume 299, Page 672, of the Mortgage records in
the Office of the Probate Judge of Shelby County,

State of Alabama, together with the debt thereby
secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 3 day

of July, 1990.

FIRST CAPITAL MORTGAGE CORPORATION

Philip L. King
By..... Philip L. King
Its.... Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 10 AM 11:45

2.50
2.00
1.00
6.50

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for
said county and state, hereby certify that Philip L. King
whose name as Vice President of FIRST CAPITAL MORTGAGE
CORPORATION signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents
of the transfer, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3 day of July
1990.

[Signature]
Notary Public

My commission expires: 10/1/90

Lambert & Gittle