

LOAN NUMBER: 2450

406 169
ASSIGNMENT OF MORTGAGE
CORRECTED

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

Fleet Mortgage Corp.

that certain mortgage executed by B. Allyne Thomas, an unmarried woman, and Sid P. Boucher, an unmarried^{man} bearing date of the 28th day of June 19 90, and recorded in 298 Page 674, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of June, 1990.

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE ASSIGNEE.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL -3 AM 10:38

2.50
3.00
1.00
6.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

RE-RECORDED
90 JUL -9 AM 8:26

2.50
3.00
1.00
6.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of June, 19 90.

My Commission Expires: 6/5/92

James A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

BOOK 298 PAGE 678

BOOK 299 PAGE 389