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	the note and prope to the und
	TO
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m 299 me 510	this instruitsV attested Secretary of _Iune (SEAL) ATTEST:
104	Its Assis
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STATE OF ALABAMA JEFFERSON COUNTY

460

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned,

	A Federally Chartered Savings Bank
	its successors and assigns, that certain mortgage executed by Larry Alan Thompson
	and wife, Tina S. Thompson
	to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 88,200,00 dated the tag of tune, 19 90 and filed for record
	on the
	Of Probate of Shelly County Alabama to Value.
	at Page, together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the land and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
	TO HAVE AND TO HOLD unto the said New South Federal Savings Bank,
	A Federally Chartered Savings Bank
	its successors and assigns forever.
O TO THE O	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 29th day of June 19 90.
53	(SEAL)
502	ATTEST: COLLATERAL MORTGAGE, LTD.,
<u> </u>	an Alabama Limited/Partnership
	Lill Karte San HALL
	Its Assistant Secretary Its Vice/ President
	Its National Secretary Its Vice// President
	CTATE OF ALABAMA 3
	STATE OF ALABAMA)
	STATE OF ALABAMA) JEFFERSON COUNTY)
	JEFFERSON COUNTY)
	JEFFERSON COUNTY) I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
	JEFFERSON COUNTY) I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that rest_IHamic and Lola Cannady whose names as Vice President andAssistant Secretary.
	JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that
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	JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that <u>Brnest J Hamio</u> and <u>Lola Cannady</u> whose names as <u>Vice</u> President and <u>Assistant</u> Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the <u>29th</u> day of <u>June</u> 19 90. My Commission Expires: <u>10-29-90</u> Mala feat Limited
	JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that <u>Brnest J Hamic</u> and <u>Lola Cannady</u> whose names as <u>Vice</u> President and <u>Assistant</u> Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the <u>29th</u> day of <u>June</u> 19 90. My Commission Expires: <u>10-29-90</u> Mala feat Limited
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C/o Collister # 130 45

Binningham, Naucone 2021J

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